

Prizes and Trophies

1. The **FIELDHOUSE PERPETUAL SHIELD**
and replica will be awarded to the exhibitor gaining the highest number of points overall.
2. The **DERRICK COWLISHAW SHIELD**
and replica will be awarded to the exhibitor gaining the second highest number of points overall.
3. The **CHIVERS PERPETUAL TROPHY**
will be awarded for the highest number of points gained by a member of the Hardwick Gardening Club.
4. The **BORDER CUP**
will be awarded for the best exhibit in Classes A to C.
5. **THE LOYAL ORDER of ANCIENT SHEPHERDS TROPHY**
will be awarded for the best exhibit in Classes D to K.
6. The **JACK SADLER PERPETUAL TROPHY**
will be awarded to the exhibitor gaining the highest number of points in Section B: Fruit and Vegetables.
7. The **KEN TURNER MEMORIAL SALVER**
will be awarded for the highest number of points gained in Section C: Flowers.
8. The **GORDON COLES CUP**
will be awarded to the exhibitor gaining the highest number of points in Section E: Cookery.
9. The **COWLISHAW CHRYSANTHEMUM SHIELD**
will be awarded to the exhibitor winning the Chrysanthemum Sprays, Class C14.
10. The **DONALD WESTON CUP**
will be awarded for the best exhibit in the Rose classes C8 to C9.
11. The **ANNE & ALAN CHAMBERS CUP**
will be awarded to the best exhibit in class C20: a Hanging Basket.
12. The **KERNOW CUP**
will be awarded for the best exhibit in class D9: a Miniature Arrangement.
13. The **NAN & DICK HOBBS TROPHY**
will be awarded to the winner of class B17:
the heaviest crop of potatoes from 1 tuber grown in a 2 gallon bucket.

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14. The **WOMEN'S INSTITUTE CUP** will be awarded to the member of the Women's Institute who scores the most points.
15. The **MARTIN HAY TANKARD** will be awarded for the best vegetable in the show.
16. The **CAMBRIDGE BUILDING SOCIETY CUP** will be awarded to the best exhibit in class D2: an arrangement "In Support of a Football Club".
17. The **ROSIE MEAD MEMORIAL SALVER** will be awarded to the best exhibit in class G2: a Knitted Garment.
18. The **CHRISTINE LONSDALE CUP** will be awarded for the best exhibit in class G8. A painting any medium / any subject.
19. The **LOIS FRETTSONE CUP** will be awarded to the child exhibiting the largest sunflower head.
20. The **BETTY PIKE and MARGARET JENNER CUP** will be awarded to the exhibitor gaining the highest number of points in Section K: exhibitors aged from 12 to 16 years old.
21. The **BRENDA MORLEY CUP** will be awarded to the exhibitor gaining the highest number of points in Section J: exhibitors aged from 8 to 11 years old.
22. The **ANN GRIFFIN CUP** will be awarded to the exhibitor gaining the highest number of points in Section H: exhibitors aged up to 7 years old.
23. A **SHIELD** will be awarded for the best exhibit in each section from B to K.
24. A **CUP** will be awarded to the best entry in the Novices Section A .

All the above trophies, with the exception of the Novice Cup, the Ann Griffin Cup, The Brenda Morley Cup and the Betty Pike and Margaret Jenner Cup (20 to 22 above) are perpetual, and must be handed back to the Show Secretary

before Saturday 21 August 2010 please.